**TOPIC:2#The solution of political disputes is in the light of the Seerate Tayyaba.**



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**Assignment 02**

**INTRODUCTION**

No doubt unity and consensus has a miraculous role in developing a nation and achieving their higher goals. Muslim's unity is a major and undeniable problem of the time. The increasing sectarian ethnocentrism has spattered and blemished the fundamental Islamic teachings. Today's Muslims are suffering from numerous problems, and the basic reasons for their plight are i.e. sectarian hatred, creed prejudices, lust for power, intolerance and many other materialistic interests. All these things have combined to confirm falling for Muslims, which deprived them of their honor, dignity and power. On the other hand the enemies of Muslim are united and they are fully aware that their strength lies in the weakness of Muslims. Hence they are engaged in making conspiracies to divide Muslims. Historically, it is proved that sowing germs of disunity and disintegration among Muslims has been a very old and an effective tool of Jews and Christians

the Holy Prophet صلى الله عليه وسلم ever first in the human history in the human history prophet Muhammad is the first ever personality who accepted the identity of other faiths and involved them in sociopolitical and socioeconomic affairs of the city state of Madīnah. The Jews, Christians and Polytheists were treated as equal and respected citizens of the state at that time and after it. The door of meaningful interfaith discussion and mutual cooperation were opened for all faiths and communities of the society. The fundamental sources of Islamic Shari'a (Divine law), Fiqh (Islamic jurisprudence), thought and civilization promote it frequently.

Allah has created human beings for a particular purpose i.e. to worship Him. Allah has created every sort of anguish and suffering, and these agonies are an integral part of human existence. We believe, as Muslims, that either Allah elevates the rank of a human being or washes away his sins. The Holy Qur'an have categorically discussed the philosophy of distress and miseries. To be awarded or acquitted of sins is only possible when we live our lives in the light of the life of the Holy prophet (صلى الله عليه وسلم ). The only right path, in this regard, is the path that has been shown by the king of Prophets, Hazrat Muhammad (صلى الله عليه وسلم ). The Qur'an is the code of conduct through which any person can elevate himself to the heights where Allah wants to see him. It is the only way forward till the day of resurrection. The Qur'an declares:

“O Muslims! The life of prophet (صلى الله عليه وسلم ) has the best example for you” (Al Ahzab, 33/21).

Undoubtedly, the life of Hazrat Muhammad (صلى الله عليه وسلم ) is the practical demonstration of the Holy Qur'an. And if we want to follow the Holy Qur'an, we will have to follow the life of the holy Prophet SAW. It is a complete code of practical life where there is a solution for every issue and problem related to humanity. As a result, a true Muslim should not be afraid of hardships and problems, rather, he must face it in the light of the principals capsulated by the holy prophet SAW. This essay is an attempt to find out a solution for the insecurity in Pakistan in the light of the life of Hazrat Muhammad (صلى الله عليه وسلم ).

**PROBLEM STATEMENT**

**Main problems Muhammad (** صلى الله عليه وسلم **)face during preaching Islam.**

Many people would try to kill the prophet while he is preaching. Some people of Mecca would throw rocks and trash on the prophet and that is why he went to Medina. The story of him going to Medina goes…

The Prophet was threatened to be killed by the Meccans. So the prophet decided to go to Medina. One day people from Mecca were ordered by Abu Sufyan to kill him. The people of Medina wanted the prophet to come to them. So one day Imam Ali laid done on the prophet’s bed so the prophet can go to Medina. The men that were there to kill the prophet were near his door. Then a miracle happened where the prophet ran in front of the men.

**The prophet Muhammad faced many difficulties.**

Firstly:

He came with a way of living that meant that, at that time, slaves and masters were equal in rights and status.

He came with a religion that required believing in a God that cannot be seen or heard by normal humans.

Both of these meant that he was going completely against the cultural and religious customs and norms in Mecca as:

Meccan society was divided into the rich and the poor; the elites, the middle classes, and the slaves.

Meccan religion involved the worshiping of Idols (which can physically be seen and touched) and involved the worshiping of many deities.

This meant that him and his companions faced very harsh consequences:

1. Muslims were slaughtered, tortured, and beaten to death.
2. Nobody would trade with the Muslims in Mecca nor allow them to marry their daughters.
3. Muslims were publicly stoned if seen walking on the streets.
4. Etc.

This would act as a deterrent for anyone who wanted to convert to Islam as they would fear the consequences.

It also made it difficult for the Muslims to spread the word about Islam because there is a fear that they would be killed on the spot or beaten to death.

**Suggestions for Establishing Peace**

Since peace is the backbone of all other issues, it has therefore been discussed in a bit detail

**Political, Regional, and Linguistic Hypocrisy**

The Muslim Ummah, today, is suffering from very fundamental issues like the hypocrisy of

the Muslims. Sometimes it has been divided based on groups and that is the sole reason for the

Arab world to split into too many parts. Similarly, sometimes it has been divided based on

language like Pathans, Punjabi, Sindhi, and Balochi in our country. In the rest of the countries,

for example, they have been divided based on Kurd and Turk, while others are suffering from

sectarian hypocrisy like Shia and sunny. All this disunity among Muslims is presenting a very

pathetic condition for Ummah and it has become a laughingstock in world.

**Political Crisis**

Islam has its own political system which is different from the modern form of democracy which

is suffering from so many ills. It is a complete code of life and establishes principles and

guidance not only in economy but also in all other aspects of life anywhere in the world. The

problem of the Muslim Ummah today is that it is suffering from political crisis in every part of

the world. The primary reasons for this crisis are the greedy and incompetent rulers and the

uneducated masses. Since the Sixteenth century, the Muslim Ummah could not find such a

leader who could guide them and gather them under the umbrella of Islam. That is why the

Muslim Ummah is unable to revive its lost glory since hundreds of years. Hazrat Ali (RA) is

of the opinion that an Imam whether good or bad is inevitable for the Muslim Ummah. When

asked about why a bad Imam is inevitable, he replied that at least the law will be enforced, and

the passages would be secured. However, today, there is no Imam, hence, there is no

enforcement of the Islamic law, which is a serious question for the whole Ummah'' (Ghazi,

2009, p. 286)

**RESULTS AND DISCUSSION**

It needs explanation since this is both a national and international issue. Before the advent of Islam, religion was only an aspect of life, among others. Religion, in other words, was

considered as an adjunct, and its ultimate relation was only that of a creator and created. There was a wide gap between a person religious and cultural life. There was no coordination between the two, and neither there felt a need for it. Such a narrow concept could give a comprehensive structure on which can stand human civilization. This is the sole reason there is a categorical demarcation line between religion and human civilization. Due to this reason, no religion in the world could give a peaceful and secure environment internationally.

If we want to sort this issue, we must adopt the way of life of the Holy Prophet SAW. His life is a complete code of life and he has given important Azkarto overcome such problems. The Prophet (صلى الله عليه وسلم ) used to humbly practice the *dua*: ''We have entered the day; and the whole universe is for Allah, who sustained the universe. Oh Lord! I ask Your goodness for this day. I ask your help in the success of this day and I pray for guidance and blessing of this day; and I take shelter from the evil of those things which are there in this day and those which are coming after this day.'' (Al-Tibrani*,* 1983, p. 477). In the evening, he (صلى الله عليه وسلم ) used the following *dua*: ''We have entered in the evening, and we and all the universe are for Allah who is the creator of the worlds. Oh Lord! I ask Your goodness for this day. I ask your help in the success of this day and I pray for guidance and blessing of this day; and I take shelter from the evil of those things which are there in this day and those which are coming after this day'' (*Al-Tibrani,* 1983, p. 477; Abu Dawood, p. 477). Since human mind is incapable of solving all the problems of humanity through the sheer power of intellect and logic only, it is, therefore, imperative to sought help from someone who is above human beings. in this regard, it is only Allah and his messenger who can help humanity in the solution for their predicament. Unfortunately, the world is searching for the solution somewhere else. Peace is the fundamental pillar of prosperity. We can only excel in education, science, and technology if we have a peaceful society. Islam, therefore, stresses on peace and security. The holy Qur'an mentions Hazrat Ibrahim AS by saying: '(Recall) when Ibrahim said, “My Lord; May this city of peace, and provide

its people with fruits- those of them who believe in Allah and the Last Day” (Al-Baqarah, 2/126). Allah has mentioned, here, peace first and then the economy. Similarly, Allah conditionally promises by saying: ''Allah has promised those of you who believe and do good deeds that he will certainly make them (His) vicegerents in the land, as he made those before them, and will certainly establish for them their religion which he has chosen

for them, and will certainly give them peace in place of fear in which they were

before'' (Al-Noor, 24/55).

**RESEARCH METHODOLOGY**

It is a qualitative research and interpretation has been as an analytical instrument to cope with the issue of lawlessness and anarchy in the modern world in general and in Pakistan in

particular. Qur'an and Hadith have been used as primary sources and other literature quoted in the text has been used as Secondary. The data has been interpreted in the light of the primary sources that is the Holy Qur'an and the Ahadith by the Prophet SAW. After a detailed discussion and comprehensive analysis, the researcher has proposed suggestions to end the curses of insecurity and lawlessness from the society and the entire world.

The analytical method will be used by the researchers by collecting the orientalists’ statements concerning the character of Master Muhammad (peace be upon him). After collecting the data, the researchers will discuss, analyze, and then criticize them to show the truth and untruth of the statements.

**CONCLUSION AND RECOMMENDATIONS**

Political Islam must be fought. But this battle cannot be consistent, flawless and effective without understanding it as the Islamic version of a global conservative revolution. Although best reflected in recent history in the election of Trump, this phenomenon can be linked to the presidencies of Ronald Reagan and George Bush (father and son) in the USA and Margaret Thatcher in the UK. Current political leaders associated with the cause include Britain's Theresa May and Boris Johnson, Narendra Modi in India, Vicktor Orban in Hungary, Recep Erdogan in Turkey, Andrzej Duda in Poland and Jair Bolsonaro in Brazil. The rise of far-right xenophobic movements persists in Europe and elsewhere throughout the world. For this 'conservative revolution', democracy, when it is accepted, is reduced to elections without respect for human rights, without recognition of the universality of human beings and their rights, or the principles of equality and freedom.

The fight against Political Islam must be conducted without any alliance with the other manifestations of the conservative revolution, whatever they are and wherever they are: The fight against all these forms of the conservative revolution must be led simultaneously.

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**Responese 2**

Forms response chart. Question title: Q1: The most prominent issue of the modern world is that of lawlessness and insecurity?
. Number of responses: 120 responses.

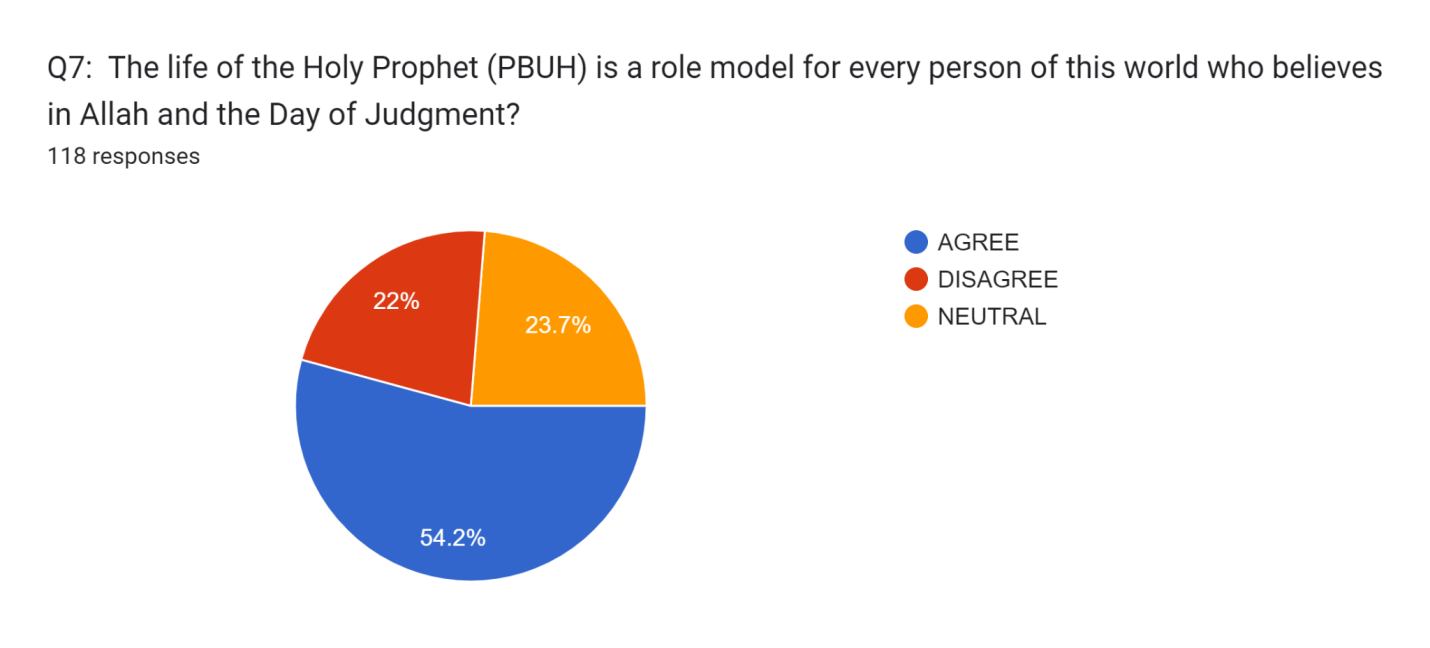
Forms response chart. Question title: Q2: Islam could be a religion of benevolence and peace, the complete world ought to take advantage from its blessings.?
. Number of responses: 119 responses.

Forms response chart. Question title: Q3: In which battle prophet  (ﷺ) went against his own opinion and followed the passion of emotion on youth .
. Number of responses: 115 responses.

Forms response chart. Question title: Q4:  Allah has selected this embodiment of purity, honesty, and trust for addressing the troubles for all the creatures on this earth.
. Number of responses: 119 responses.

Forms response chart. Question title: Q5: The country which was established on the basis of Kalma-e-Tayyaba should be an ideal Islamic state?
. Number of responses: 116 responses.

Forms response chart. Question title: Q6:  There was no religious, social, economic, ethical, and political system. Therefore, human being was not even considered to be a human being and they were living a life of animals 
Agree. Number of responses: 119 responses.



Forms response chart. Question title: Q8: Every person in an Islamic state and society can express his religious identity freely and any authority cannot prohibit them on this issue at all.  
. Number of responses: 117 responses.

Forms response chart. Question title: Q9:   At what age prophet (saw) accompanied abu talib in a business trip 
. Number of responses: 119 responses.

Forms response chart. Question title: Q10: Islam is a religion of kindness and peace, the entire world should take benefit from its blessings.
. Number of responses: 119 responses.